

Юсупова Севара

**ЎЗБЕКСТАНДАГЫ УЛУТТАР АРАЛЫК
ЫНТЫМАКТЫ МААНИЛУУ АРТЫКЧЫЛЫКТУУ
БАГИТТА КАМСЫЗ КЫЛУУ**

Юсупова Севара

**ОБЕСПЕЧЕНИЕ МЕЖНАЦИОНАЛЬНОГО
СОГЛАСИЯ В УЗБЕКИСТАНЕ КАК ВАЖНОЕ
ПРИОРИТЕТНОЕ НАПРАВЛЕНИЕ**

Yusupova Sevара

**EQUIPMENT IN UZBEKISTAN - IMPORTANT
USTUVOR SOWING**

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Макалада көз карандысыздык жылдарында Ўзбекистанда улуттар аралык ынтымактуулукту камсыздоо маселеси мамлекеттик саясаттын деңгээлине көтөрүлүшү, анын негизги артыкчылык багыттары чагылдырылган. Алардын ортосундагы тынчтыкты камсыз кылуу, көп улуттуу өлкөлөрдө ар кайсы элдердин кызыкчылыктарын шайкеш улуттук мамлекеттүүлүктүн калыптанышында маанилүү себептеринин бири болуп саналат. Ўзбекистанда, сабырдуулук, тилектешилик жана улуттар аралык ынтымак, мамлекеттик саясаттын маанилүү артыкчылыктарынын бири болуп калды. Ал жерде жашаган бардык улуттарга ылайык дүйнөдөгү ар бир өлкөнүн өнүгүүсү жана анын кайсы-баркы, өлкөнүн тынчтык жана гүлдөп өсүүсүнө чейин, биринчи кезекте, көз каранды, ошондуктан, этностор аралык ынтымак жана диний толеранттуулук улуттук идеологиянын негизги идеяларынын бири болуп саналат. Чынында эле, абийир жана дин тутуу эркиндиги, ар башка улуттардын мүчөлөрүнүн укуктары кенен кепилденген, ошондой эле диний толеранттуулук атмосферасы көбөйөт.

Негизги сөздөр: өлкөнүн өнүгүүсү, чыдамкайлык, улуттар аралык ынтымак, достук, улут, тынчтык, багыт, артыкчылыктуу маани.

В статье освещаются основные приоритеты обеспечения межнациональной гармонии в Узбекистане в годы независимости. Гармонизация интересов разных народов в многонациональных странах, обеспечение мира между ними является одним из важнейших факторов формирования национальной государственности. В Узбекистане терпимость, солидарность и межэтническое согласие стали одним из важнейших приоритетов государственной политики. Развитие любой страны и ее репутация в мире зависит, прежде всего, от мира и процветания в стране, от гармонии представителей всех национальностей, проживающих там. Поэтому межнациональное согласие и религиозная толерантность являются одной из главных идей нашей национальной идеологии. Действительно, свобода совести и религии, права представителей разных национальностей широко гарантированы, а атмосфера религиозной терпимости возрастает.

Ключевые слова: развитие страны, терпимость, межнациональное согласие, дружба, нация, мир, направление, приоритетное значение.

The article highlights the main priorities for ensuring interethnic harmony in Uzbekistan during the years of independence. Harmonizing the interests of different nations in multinational countries, ensuring peace between them is one of the most important factors in shaping the national statehood. In Uzbekistan, tolerance, solidarity and inter-ethnic harmony has become one of the most important priorities of the state policy. The development of any country and its reputation in the world depends, first of all, on the peace and prosperity in the country, on the harmony of the representatives of all nationalities living there. Therefore, interethnic harmony and religious tolerance are one of the main ideas of our national ideology. Indeed, freedom of conscience and religion, the rights of representatives of different nationalities are widely guaranteed, and the atmosphere of religious tolerance is increasing.

Key words: development of the country, tolerance, interethnic harmony, friendship, nation, peace, direction, priority.

President Shavkat Mirziyoyev said: "... to preserve and strengthen the harmony of nations and citizens living in our country as a pupil of respect and affection, I think "[3.8]. Today, the first President of the Republic of Uzbekistan Islam Karimov said: "Today, 136 nations and tribes, who have equal rights and opportunities for the comprehensive development and mutual enrichment of ethnic identity, language, customs and traditions in our country, are the only family, and living in peace. We value the worthy contribution of our country to the preservation of peace and calmness, to further the prosperity of our Homeland, its accomplishments in all spheres to enhance its prestige in the international arena "[2]. Peace and tranquility, friendship and solidarity among nations have become one of the key factors determining the state's prosperity, its future. Therefore, since the first years of independence, special attention has been paid to preserving the values of different nationalities in the country, creating the necessary conditions for the realization of their beliefs, further strengthening of inter-ethnic harmony, development of common traditions among them. Article 4 of the Constitution of the Republic of Uzbekistan guarantees respect for the languages, traditions and

customs of all nations and nationalities residing on its territory, and creates conditions for their development [1.4].

In particular, on March 15, 2018, at the first consultation meeting of Central Asian leaders, held on the initiative of the President of the Republic of Uzbekistan Sh.M. Mirziyoyev, the President of the Republic of Kazakhstan emphasized: "The commonality of our history and our closeness to the common problems of the modern world, Effective anti-threatening challenges help build new future generations. We, the Kazakhs, Kyrgyz, Turkmens, Tajiks and Uzbeks, have been determined by the fact that the representatives of all the nationalities and ethnicities living in beautiful Central Asia live together in peace and harmony" [5].

As you know, during the years of independence, a new stage in the development of interethnic relations has begun in our country. In fact, our people make an invaluable contribution to the development of world culture and religion. At the same time, the development of tolerance and humanism, strengthening interethnic and interethnic harmony and harmony, and upbringing the younger generation on the basis of love and devotion to the Motherland have been one of the most important priorities of state policy in Uzbekistan. President of the Republic of Uzbekistan Shimon Mirziyoyev, who is working hard on these noble intentions and goals, has opened a new page in the centuries-old friendship, good neighborliness, mutual support and cooperation of the peoples of Central Asia.

Historical companionship, good neighborly relations, humanitarian relations, mutual support and consistent analysis of various aspects of cooperation have helped to improve national interests currently being achieved, to timely understand the risks of negative events, the task of consolidating the people, the solidarity among them, the strengthening of peace and stability in the mind and heart of the younger generation plays an important role in solving them.

President Mirziyoyev described in detail the strategic vision of regional security and stability at the 72nd session of the UN General Assembly in New York in September 2017, "Our main goal is to make Central Asia sustainable, economically developed and to transform into a civilized region" [5]. Indeed, the peoples of Central Asia are linked together by many thousands of years of brotherhood and good neighborly relations, history, religion, common culture and traditions. The development of any country and its reputation in the world depends, first of all, on the peace and prosperity in the country, on the harmony of the representatives of all nationalities living there. Therefore, interethnic harmony, solidarity and tolerance create new opportunities for a wider range of regional cooperation.

Today, more than 130 nationalities and peoples with equal rights and opportunities for the comprehensive development and mutual enrichment of ethnic identity, language, customs and traditions in our country live in

friendship and harmony. From the very first years of independence, special attention has been paid to preserving the values of different religions in the country, creating the necessary conditions for the realization of their faith in the country, further strengthening the religions and interethnic harmony, promoting the common common traditions among them. Article 18 of the Constitution of the Republic of Uzbekistan states that "all citizens of the Republic of Uzbekistan have equal rights and freedoms, equal before the law irrespective of gender, race, nationality, language, religion, social origin, convictions, personality and social status" [1.9] as well as to strengthen the harmony and solidarity among our multinational people. President Sh.Mirziyoyev: "137 national cultural centers play a leading role in the development of ethnic identity and further harmonization of interethnic relations in our country. They make a significant contribution to the development of their own culture, language, folk crafts, and enrichment of different cultures, strengthening each other's multinational united family feelings" [3, 297]. It is not surprising.

All legal bases and necessary conditions have been created in our country to ensure interethnic and inter-confessional accord. Formation and further consolidation of tolerant culture has become one of the priorities of our state policy. At the 28th session of the UNESCO General Conference on November 16, 1995, the Declaration on the Principles of Tolerance was adopted. Since November 16, International Day of Tolerance has been widely celebrated all over the world, including our country. The main purpose of tolerance is to encourage people to live in peace and harmony. As it has been noted in this declaration, "there is no peace unless there is tolerance, and without peace and progress democracy will not exist" (2.92). The idea of tolerance within religions is not only a religion of piety, but also a good association of all members of society, and is an essential prerequisite for peace and stability. From ancient times, in different cities of our country, various religious organizations have been providing free worship to their worshipers, and the fact that no conflict of interest has been arisen in the difficult times of our history is evidence of our nation's extensive experience in inter-religious tolerance. Therefore, the world community is recognized by the fact that Uzbekistan is truly observing the high tradition of tolerance. It is worth noting that with the support of the United Nations, a survey of foreign sociologists has published the World Happiness Report (World Happiness Countries) rating. It is noteworthy that Uzbekistan ranks 44th out of 158 countries and ranked first among the Commonwealth countries [5]. It is not accidental. Over the past one and a half years, not only our compatriots, but also the world community, well-known experts and experts of international research centers have noticed not only about the changes in the world outlook, thinking and lifestyle of people, but also the contribution

of Uzbekistan to the world's contemporary role, authority and international solidarity they admit.

The source of power of Uzbekistan is the commitment of our people to national and universal values. Our people have been guarding the delicate buds of our people for centuries, like humanity, kindness, honesty, the Hereafter, generosity, kindness and generosity. The ultimate goal of renewal of Uzbekistan is to create conditions for restoring these traditions, giving them a new meaning, peace and prosperity in our land, freedom of culture, conscience and personality.

At the same time, when the world recognized the ancient culture and spiritual values of the whole world, our country has a special place in the preservation, enrichment and development of our national heritage, which has been embodied in humanity and goodwill. Then, our great deities, such as Imam al-Bukhari, Imam At-Termizi, Imam al-Moturidi, Mahmud Zamakhshari, Burhoniddin an-Marginiani, Ahmad al-Ferghani, Bahouddin Nakshband, Abdukhalik Gijduvoni and others, and their legacy, as an example and a great spiritual heritage, we can convey this idea to the minds of young people and increase their respect for science and history.

At all times, Uzbekistan has become a multinational state, and it will become such a state in the future. Good neighborliness and humanism are the inherent national and religious attributes of Uzbeks. The ideas of regional peace, stability, social justice and national accord are based on the deep roots of our spiritual heritage left by our ancestors. "Therefore, the President Sh.Mirziyoyev emphasized that we should mobilize our efforts to protect our

common home and our children from a variety of conflicts and to ensure peace and prosperity in our region." [5]

Undoubtedly, the high humanitarian policy of preserving religious and inter-ethnic harmony in Uzbekistan, stability in the society, mutual respect, solidarity, tolerance, compassion, compassion, mercy, and generosity are worthy of sympathy and example for many countries. At the same time, as time passes as interethnic harmony, tolerance and harmony - peace, enlightenment, high moral character, as time goes on, the bright and bright star becomes one of the main criteria for the development of civil society, the spiritual - is an important factor in moral education and a guarantee of the progress and peace of our country.

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Рецензент: к.ю.н., доцент Маматазизова Э.К.